   

CONCURSUL NAȚIONAL DE BIOLOGIE „GEORGE EMIL PALADE” - CLASA A VIII –A

6 mai 2023 – etapa județeană

BAREM DE CORECTARE

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nr. item** | **Răspuns** | **Nr. item** | **Răspuns** | **Nr. item** | **Răspuns** |
| 1. | **C** | 26. | **C** | 51. | **D** |
| 2. | **B** | 27. | **A** | 52. | **D** |
| 3. | **D** | 28. | **B** | 53. | **D** |
| 4. | **C** | 29. | **C** | 54. | **D** |
| 5. | **A** | 30. | **D** | 55. | **C** |
| 6. | **A** | 31. | **D** |  |  |
| 7. | **D** | 32. | **E** |  |  |
| 8. | **B** | 33. | **C** |  |  |
| 9. | **B** | 34. | **C** |  |  |
| 10. | **D** | 35. | **B** |  |  |
| 11. | **D** | 36. | **C** |  |  |
| 12. | **B** | 37. | **A** |  |  |
| 13. | **C** | 38. | **A** |  |  |
| 14. | **B** | 39. | **A** |  |  |
| 15. | **D** | 40. | **D** |  |  |
| 16. | **B** | 41. | **A** |  |  |
| 17. | **B** | 42. | **B** |  |  |
| 18. | **A** | 43. | **B** |  |  |
| 19. | **C** | 44. | **A** |  |  |
| 20. | **C** | 45. | **B** |  |  |
| 21. | **A** | 46. | **D** |  |  |
| 22. | **C** | 47. | **B** |  |  |
| 23. | **B** | 48. | **C** |  |  |
| 24. | **C** | 49. | **D** |  |  |
| 25. | **C** | 50. | **C** |  |  |

Notă: Se acordă 1 punct din oficiu pentru itemul 15.